



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>METRO MANDAUE 2006</b>	Area <b>1-E</b>	Club President <b>SHIERWIN G. LAYSON</b>	Club Secretary <b>REYNOLDS DORADO</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **October 07, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	19-Sep-19	11						
	27-Sep-19				13			
	07-Sep-19					3		Golden Prince Hotel

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>25</b>
No. Of Dropped Members Restored:	<b>0</b>
No. Of Active Members Dropped:	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>25</b>

Existing Honorary Members:	<b>12</b>
Add: New Honorary Members:	<b>0</b>
<b>Total Honorary Members:</b>	<b>12</b>

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mo**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: <b>032-3453539</b>	DS Barbette H/phone: <b>0936-9691380</b>
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>		

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>REYNOLDS DORADO</b> Club Secretary	Attested by:  <b>SHIERWIN G. LAYSON</b> Club President	A Copy of this report has been Furnished to:  <b>HERMIE GO</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governo**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: **METRO MANDAUE 2006** Club President: **SHIERWIN G. LAYSON** Club Secretary: **REYNOLDS DORADO** Area: **1-E** Report for Month of: **Sep-19** Date Report Submitted: **07-Oct-19**

DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte</b>												PROJECT FUNDING from:
1	September 07, 2019	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev	Peace & Conflict Resolution	Disease Prev'tion & Treatmen	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
Project Title:		Grant Management Seminar										Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte</b>												PROJECT FUNDING from:
2	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev	Peace & Conflict Resolution	Disease Prev'tion & Treatmen	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
Project Title:												Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte</b>												PROJECT FUNDING from:
3		Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev	Peace & Conflict Resolution	Disease Prev'tion & Treatmen	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
Project Title:												Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte</b>												PROJECT FUNDING from:
4	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev	Peace & Conflict Resolution	Disease Prev'tion & Treatmen	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
Project Title:												Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte</b>												PROJECT FUNDING from:
5	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev	Peace & Conflict Resolution	Disease Prev'tion & Treatmen	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
Project Title:												Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte</b>												PROJECT FUNDING from:
6	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev	Peace & Conflict Resolution	Disease Prev'tion & Treatmen	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
Project Title:												Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte</b>												PROJECT FUNDING from:
7	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev	Peace & Conflict Resolution	Disease Prev'tion & Treatmen	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
Project Title:												Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte</b>												PROJECT FUNDING from:
8	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev	Peace & Conflict Resolution	Disease Prev'tion & Treatmen	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
Project Title:												Name of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:			
The tabulation below is programmed based on the above inputs			
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised
1 Maternal & Child Care	0	0	#VALUE!
2 Basic Education & Literacy	0	0	P0.00
3 Economic & Community Dev't	#VALUE!	#VALUE!	#VALUE!
4 Peace & Conflict Resolution	0	0	#VALUE!
5 Disease Prevention & Treatment	#VALUE!	0	#VALUE!
6 Water & Sanitation	0	0	P0.00
<b>TOTAL MEASURABLE IMPACTS:</b>	<b>#VALUE!</b>	<b>#VALUE!</b>	<b>#VALUE!</b>

- ### INSTRUCTIONS IN HOW TO USED THIS FORM:
- 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT
  - 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT
  - 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed)
  - 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
  - 5 Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org
  - 6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources